

Abstract Submitted  
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**Is Applied Physics Embedded in Words Like Chitto, Seminole, Quito, Keitan, Iquitos, Caqueta, Katahdin, Qatar, Katmandu, and Willimantic?** KERIANNE MORGAN, ROGER D. MC LEOD<sup>1</sup>, Univ. Mass. Lowell — Chitto Tustenugee’s final Seminole stronghold is now preserved in Miramar, Florida. It is profoundly active; its electromagnetic field, EMF, can be detected by methods readily accessible to the historic Seminole. They may have utilized information from it to avoid hurricanes and tornadoes. It also can yield information about future earthquakes. An anomalous earthquake 90 miles north of Guantanamo Bay, Cuba, was “predicted” by Mc Leod. The core concept here is that certain sites generate signals detectable by non-technologic societies, which seem to incorporate them into their world-views that include aspects of applied, practical physics. Keitan: *A God*, and Katahdin: *Cathar stronghold*, mountains in Maine, Iquitos: *Island of the Cathars*, is in Peru, reachable by sea-going vessels. Quito: *Cathar*, is in Ecuador. Caqueta: *Church of the Cathar*, is a tributary of the Amazon from Columbia. Chitto: *Cathar*, Qatar: *Cathar*. Is it even possible that Nepal’s Katmandu, as *Cathar doctor monk* and Willimantic, doctor applied physicist at The God Spirit-signal, EMF, define similar individuals? What were the reasons why so many disparate groups, at different times, selected place-names or “titles” that have implicit, historic significance, involving natural phenomena?

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